

Lincoln Police Department Thomas K. Casady, Chief of Police 575 South 10th Street Lincoln, Nebraska 68508

402-441-7204 fax: 402-441-8492



MAYOR CHRIS BEUTLER

lincoln.ne.gov

October 5, 2009

Mayor Beutler and City Council City of Lincoln City County Building Lincoln, NE

Mayor Beutler and Members of the City Council:

An investigation has been made regarding the application of Fast Mart, 3293 'A' Street. Fast Mart holder of a class B/K liquor license requests this liquor license be upgraded to a class D liquor license.

Terrance Gokie, owner will remain as the manager of the license and is the approved manager for the current liquor license. Mr. Gokie has completed the required training

Stockholder information is included for your review.

This application must conform to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police

The Klans

### APPLICATION FOR LIQUOR LICENSE

301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lec.ne.gov/

45 days= 11/16/2009

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SEP 2 5 2009

NEBRASIKA LIQUOR CONTROL COMMISSION

# CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES CHECK DESIRED CLASS(S)

| RETA  | AIL LICENSE(S)  A BEER, ON SALE ONLY  B BEER, OFF SALE ONLY  C BEER, WINE & DISTILLED SPIRTS, ON &  D BEER, WINE & DISTILLED SPIRITS, OFF  I BEER, WINE & DISTILLED SPIRITS, ON SEER, WINE & DISTILLED SPIRITS, ON SEER, WINE & DISTILLED SPIRITS, ON SEER, WINE & DISTILLED SPIRITS, ON SEER WINE & DISTILLED SPIRITS, | SALE ONLY<br>SALE ONLY  | Application Fee \$45.00 \$45.00 \$45.00 \$45.00 \$45.00 \$100.00   |  |
|---|---|---|--|--|
| MISC  | ELLANEOUS  Craft Brewery (Brew Pub)  Boat  Manufacturer  Alcohol & Spirits  Beer (excluding produced by a craft brewery)  Wholesale Beer  X Wholesale Liquor  Y Farm Winery  Z Micro Distillery   | lication Fee<br>\$295.00<br>\$95.00<br>\$1,045.00<br>\$145.00 1 to 100 barrel*<br>\$245.00 100 to 150 barrel*<br>\$395.00 150 to 200 barrel*<br>\$545.00 200 to 300 barrel*<br>\$695.00 300 to 400 barrel*<br>\$745.00 400 to 500 barrel*<br>\$545.00<br>\$795.00<br>\$295.00<br>\$295.00 | Bond Required<br>\$1,000 minimum<br>none<br>\$1,000 minimum<br>\$1,000 minimum<br>\$1,000 minimum<br>\$1,000 minimum<br>\$1,000 minimum<br>\$1,000 minimum<br>\$5,000 minimum<br>\$5,000 minimum<br>\$1,000 minimum<br>\$5,000 minimum |  |
| Copy of TTB permit (if applying for L, V, W, X, Y or Z)  *daily capacity, average daily barrel production for the previous twelve months of manufacturing operation. If no such basis for comparison exists, the manufacturing licensee shall pay in advance for the first year's operation a fee of five hundred dollars |   |   |  |  |
| All oth   | ss C licenses expire October 31 <sup>st</sup><br>er licenses expire April 30 <sup>th</sup><br>g license (K) expires same as underlying retail license   |   |  |  |
| TYPE  | OF APPLICATION BEING APPLIED FOR (C   | HECK ONE)   |  |  |
| Individual License (requires insert form 1) Partnership License (requires insert form 2) Corporate License (requires insert form 3a & 3c) Limited Liability Company (requires form 3b & 3c)   |   |   |  |  |
| NAME<br>(comm   | OF PERSON OR FIRM ASSISTING WITH A ission will call this person with any questions we   | PPLICATION may have on this application   |  |  |
| Name_   | Terry Gokie   | Phone number: 477 - 0   | 4417   |  |
|   | nme   |   | ,  |  |
|   |   | e 6   | 1  |  |

| DESCRIPTION AND DIAGRAM OF THE STREET BELICENSED.  In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building   | PREMISE INFORMATION  |
|--|--|
| Street Address #2  City Lincoln County Lancaster Zip Code Losto  Premise Telephone number 402-477-4417  Is this location inside the city/village corporate limits: YES NO  Mail address (where you want receipt of mail from the commission)  Name Fast Wast  Street Address #1 3893 A st.  Street Address #2  City Lincoln State Address #2  City Li | Trade Name (doing business as) Fast Want   |
| City Lincoln  Premise Telephone number 402-477-4417  Is this location inside the city/village corporate limits:   YES  | Street Address #1 3293 A 5+.   |
| Premise Telephone number 402 477 4417  Is this location inside the city/village corporate limits: X YES NO  Mail address (where you want receipt of mail from the commission)  Name Foot North Street Address #1 3893 A 54.  Street Address #2 Zip Code 49510  DESCRIPTION AND DIAGRAM OF THE STREET RECEIPED TO A DESCRIPTION OF THE STREET RECEIPED TO A DESCRIPTION OF THE STREET RECEIPED  | Street Address #2  |
| Is this location inside the city/village corporate limits:     YES   | City Lincoln County Lancaster Zip Code 68510   |
| Mail address (where you want receipt of mail from the commission)  Name Fast Mat  Street Address #1 3293 A 51.  Street Address #2 Zip Code L08510  DESCRIPTION  In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations. No blue prints please. Be sure to indicate the direction north and number of floors of the building.  **For on-premise consumption liquor licenses minimum standards must be met by providing at least two restrooms  Address Address  Core Don't Address Address  Core Don't Address Add | Premise Telephone number 402-477-4417  |
| Street Address #1  | Is this location inside the city/village corporate limits:  YES  NO  |
| Street Address #1 3293 A 54.  Street Address #2  City Lincolv State NE Zip Code 108510  DESCRIPTION AND DIAGRANGE THE STREET REPORTS In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations. No blue prints please. Be sure to indicate the direction north and number of floors of the building. **For on-premise consumption liquor licenses minimum standards must be met by providing at least two restrooms  Liquid X 34  Liq | Mail address (where you want receipt of mail from the commission)  |
| Street Address #2  City Lincoln  State NE  Zip Code (085/0  DESCRIPTION AND DIAGRAM OF THE STREETHERE TO BE LICENSED In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations. No blue prints please. Be sure to indicate the direction north and number of floors of the building.  **For on-premise consumption liquor licenses minimum standards must be met by providing at least two restrooms  Lipid X 34  Lipid X 34 | Name Fast Wart   |
| City Lincolv  State NE  Zip Code Lo8510  DESCRIPTION AND DIAGRAM OF THE TREE PROPERTY BEST CONTROLL TO SHARE THE PROPERTY OF THE STATE  |  |
| DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED  In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations. No blue prints please. Be sure to indicate the direction north and number of floors of the building.  **For on-premise consumption liquor licenses minimum standards must be met by providing at least two restrooms  Groc Groc Groc Groc Groc Attachment Region Cooks Region |  |
| In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations. No blue prints please. Be sure to indicate the direction north and number of floors of the building.  **For on-premise consumption liquor licenses minimum standards must be met by providing at least two restrooms  **Good Groot  **Groot  **Groot  **Groot  **Groot  **Groot  **Toront county  | City Lincoln State NE Zip Code 68510   |
| Wine + Spirits  -Floor  -Floor | in situations. No blue prints please. Be sure to indicate the direction north and number of floors of the building.  **For on-premise consumption liquor licenses minimum standards must be met by providing at least two restrooms  |
| ¥1' ×17'   | AT BOOK BOOK Groc Groc Dorway  Book Coder Rogish Books Booksom Force  Coder Rogish Booksom  Coder Rogish Books |

### APPLICANT INFORMATION

| Has <u>anyone</u> who is a party to this application, or their spouse, <u>EVER</u> been convicted of or ple means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation. List the nature of the charge, where the charge occurred and the year and month any charges pending at the time of this application. If more than one party, please list charge YES NO | lead guilty to any charge. Charation of a local law, ordinance of of the conviction or plea. Also es by carly may be a local m |
|---|--|
| If yes, please explain below or attach a separate page.  Terry Gobie Mip 1989   | SEP <b>25</b> 2009   |
|   | NEBRASKA LIQUOR  |
|   | CONTROL COMMISSION   |
|   |  |
|   |  |
| 2. Are you buying the business and/or assets of a licensee?  YES  NO  If yes, give name of business and license number  |  |
| a) Submit a copy of the sales agreement including a list of the furniture, fixtures and equipment   | ent.   |
| b) Include a list of alcohol being purchased, list the name brand, container size and how man   | ny?  |
| 3. Are you filing a temporary agency agreement whereby current licensee allows you to ope  YES  NO  If yes, attach temporary agency agreement form and signature card from the bank.  This agreement is not effective until you receive your three (3) digit ID number from the  4. Are you borrowing any money from any source to establish and/or operate the business?                             |  |
| ☐ YES ☐ NO If yes, list the lender  |  |
| 5. Will any person or entity other than applicant be entitled to a share of the profits of this by YES NO If yes, explain. All involved persons must be disclosed on application.  RICHARD COKIL  | 1  |
| 6. Will any of the furniture, fixtures and equipment to be used in this business be owned by o YES NO  If yes, list such items and the owner.   | others?  |
| 7. Will any person(s) other than named in this application have any direct or indirect owners  YES No Silent partners  No silent partners   | •  |

| veterans, their wives, children, or within 300 feet of a college or university campus?  YES  NO  If yes, list the name of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)   |                          |                     |   |                               |              |
|---|--------------------------|---------------------|---|-------------------------------|--------------|
| 9. Is anyone listed on this application a la YES NO If yes, list the person, the law enforcemen   |                          |                     |   |                               |              |
| 10. List the primary bank and/or financial who will be authorized to write checks and   | Vor withdra              | awals o             | n accounts at the institution.  | ss and the in                 | ndividual(s) |
| Union Bank and  | Trust                    | -                   | The Gokies  |                               |              |
| 11. List all past and present liquor license Include license holder name, location of li previously held.   | cense and li             | ebraska<br>icense r | or any other state by any person named in number. Also list reason for termination of | this applications any license | ation.       |
| <ul> <li>12. List the training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:</li> <li>a) Individual, applicant only (no spouse)</li> <li>b) Partnership, all partners (no spouses)</li> <li>c) Corporation, manager only (no spouse)</li> <li>d) Limited Liability Company, manager only (no spouse)</li> </ul>                    |                          |                     |   |                               |              |
| Name:   | Date:                    | The spe             | Where:  |                               |              |
| Terry Gons  | 1997 - 20                |                     | Lincoln 3293 A St selling   | Seen at                       | C-store      |
| ,   |                          |                     | Training: Responsible Hospita   | lity Co                       | 1 are        |
| 13. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership. If leased, submit a copy of the lease covering the entire license year. Documents must show title or lease held in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed.  Lease: expiration date  Deed  Purchase Agreement |                          |                     |   |                               |              |
| <ul><li>14. When do you intend to open for busine</li><li>15. What will be the main nature of busine</li><li>16. What are the anticipated hours of operation</li></ul>  | ss? <u>C</u> c           | s-co<br>A.M         | nd C-store items  |                               |              |
| 17. List the principal residence(s) for the paseparate sheet.   | Transportario (Alicania) | Mar Miliano A       |   | Control of we for the         | ary attach a |
|   | PAST 10 YI               | ARS,                | APPLICANT AND SPOUSE MUST COMPI   | ACTE                          |              |
| APPLICANT: CITY & STATE   | FROM YE                  | EAR<br>TO           | SPOUSE: CITY & STATE  | FROM YE                       | EAR<br>TO    |
| Terry Conia Lincoln NE  | 1994                     | 2009                | Jan Corie Lucoh NE  | 1997                          | 2009         |
| Kichard Gokie Jeward NE   |                          | 2009                | Catherine Gori Soward NE  | 1999                          | 2009         |
| Jerry Cokie O'Mill NiE  | 1999                     | 2009                | Virginia Cons Dwill NE  | 1999                          | 2069         |
|   |                          |                     |   |                               |              |

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background investigation and release present and future records of ever and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spe waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any particular stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand. Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based o information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business applicants agree to operate the licensed business within all applicable laws, rules regulations, and ordinances and to cooperate fully with any authorication of the Nebraska Liquor Control Commission.

| Must be signed in the presence of a notary public by applicant(s) and and spouses must sign. If corporation all officers, directors, stockhold  Signature of Applicant | spouse(s). If partnership or LLC (Limited Liability Company), all partners, members (holding over 15% of stock and State of Nov. 21, 2010)  ANGELA J. FULLER  My Comm. Exp. Nov. 21, 2010  Signature of Spouse |
|--|--|
| Signature of Applicant  Signature of Applicant   | Signature of Spouse  DEBORAH A. LIEN My Comm. Exp. Jan. 23, 2010  Signature of Spouse                                      |
| Signature of Applicant   | Signature of Spouse  |
| State of Nebraska  County of Sewald  The foregoing instrument was acknowledged before me this Sept 15, 2009 by   | The foregoing instrument was acknowledged before me this Sept 800 by   |
| Maelle J fuller Notary Public signature  | Notary Public signature  |
| Affix Seal Here  GENERAL NOTARY - State of Nebraska  ANCELA J. FULLER  My Cr. mm. Exp. May. 21, 2010   | Affix Seal Here  GENERAL NOTARY-State of Nebraska  KATHLEEN J. SEITE  My Comm. Exp. Sept 27, 2010  |

in compliance with the ADA, this manager insert form 3c is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

#### APPLICATION FOR LIQUOR LICENSE **CORPORATION INSERT - FORM 3a**

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814

Office Use

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SEP 252009

NEBRASKA LIQUOR CONTROL COMMISSION

My Comm. Exp. Oct. 6, 2012

Website: www.lcc.ne.gov Officers, directors and stockholders holding over 25%, including spouses, are required to adhere to the following requirements

- 1) The president and stockholders holding over 25% and their spouse (if applicable) must submit their fingerprints (2 cards per person)
- 2) All officers, directors and stockholders holding over 25 % and their spouse (if applicable) must sign the signature page of the Application for License form (Even if a spousal affidavit has been submitted)

| Attach copy of Articles of Incorporation (Articles must show barcode receipt by Secretary of States Office) |
|---|
| Name of Registered Agent: TERRY Gokie   |
| Name of Corporation that will hold license as listed on the Articles  |
| Cokie Petroleum INC   |
| Corporation Address: 3293 A 54.   |
| City: Linesla State: Nalamsta Zip Code: 108510  |
| Corporation Phone Number: 402 - 477 - 4417 Fax Number:  |
| Total Number of Corporation Shares Issued: 300  |
| Name and notarized signature of president (Information of president must be listed on following page).      |
| Last Name: Gokie First Name: Torry MI: L  |
| Home Address: Lo233 Black stone Rd City: Lincoln  |
| State: NE Zip Code: 68526 Home Phone Number: 402 - 327-8537   |
| Signature of president  |
|   |
| County of Cast ex   |
| The foregoing instrument was acknowledged before me this 22nd day of September by Terrance L. Gokit,        |
| Ashlu M. Stadiay  |
| Notary Public signature  Affix Seal Here  GENERAL NOTARY-State of Nebraska ASHLEE M. SLADKY                 |

| List names of all officers, directors and stockhold<br>been submitted) | ders including spouses (Even if a spo | usal affidavit has |
|--|---------------------------------------|--------------------|
| Last Name: Goka  | First Name: 1200/                     | MI: L              |
| Social Security Number:  |                                       |                    |
| Title: President   | Number of Shares: 125                 |                    |
| Spouse Full Name (indicate N/A if single):                             |                                       |                    |
| Spouse Social Security Number:   | Date of Birth:_                       |                    |
| Last Name: Cokie   | First Name: Jerry                     | MI:                |
| a  | Date of Birth:                        |                    |
| Title:   | Number of Shares:                     |                    |
| Spouse Full Name (indicate N/A if single):                             | ginia Goki                            |                    |
| Spouse Social Security Number:   |                                       |                    |
| Last Name: Sokia   | First Name: Richand                   | MI: D.             |
| Social Security Number:  | Date of Birth:                        |                    |
| Title:   | Number of Shares:                     |                    |
| Spouse Full Name (indicate N/A if single):Q                            | therine Gokie                         |                    |
|  | Date of Birth:_                       | · ,                |
| Last Name: Goki'e  | First Name:                           | MI:                |
| Social Security Number:  |                                       |                    |
| Title:   | Number of Shares:                     |                    |
| Spouse Full Name (indicate N/A if single):                             |                                       |                    |
| Spouse Social Security Number:   |                                       |                    |
|  |                                       |                    |

| Is the applying Corporation controlled by another Corporation?   []YES  []NO  If yes, provide the name of corporation and supply an organizational of the corporation and supply an organization and supply and supply an organization and supply and supply and supply an organization and supply an organization and supply an organization and supply and supply an organization and supply and supply and supply and supply and supply and supply an organization and supply an organization and supply and supply an organization and supply and supply an organization and supply an organization and supply an organization and supply an organization and supply and supply an organization and supply and supply and supply and supply an organization and supply an | chart          |     |
|---|----------------|-----|
| Indicate the Corporation's tax year with the IRS (Example January thro  Starting Date: August Ending Date: Gu  Is this a Non-Profit Corporation?  | ugh December)  |     |
| ☐YES ☑NO  If yes, provide the Federal ID #.   |                |     |
|   |                |     |
|   |                |     |
| In compliance with the ADA, this corporation insert form 3a is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.  | Priving        |     |
|   | REVISED 5/2007 | 1 1 |

### MANAGER APPLICATION INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.ne.goy Office Use

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NEBRASKA LIQUOR CONTROL COMMISSION

Page 1

Corporate manager, including spouse, are required to adhere to the following requirements If spouse filed affidavit of non-participation fingerprints and proof of citizenship not required

- 1) Must be a citizen of the United States
- 2) Must be a Nebraska resident (Chapter 2 006)
- 3) Must provide a copy of birth certificate, naturalization paper or US passport
- 4) Must submit fingerprints (2 cards per person)
- 5) Must be 21 years of age or older

Form 3c

6) Applicant may be required to take a training course

| Corporation/Limited Liability Corporation (LLC) information  Name of Corporation/LLC: Gokie Petroleum Inc.                                 |
|--|
| Premise information  |
| Premise License Number: Class B 4/10169 Applying for Win + Spirits license Also (if new application leave blank)                           |
| Premise Trade Name/DBA: Fast Want  |
| Premise Street Address: 3293 A 5+.   |
| City: LINCOLN NE. Zip Code: (085/0   |
| Premise Phone Number: 402 - 4117   |
| The individual whose name is listed in the president or contact member category on either insert form 3a or 3b must sign their name below. |
| Terry Coki   |
| CORPORATE OFFICER SIGNATURE  |
| (Faxed signatures are acceptable)  |

| Manager's information must be cor  | npleted below PLEAS    | E PRINT CLEARLY                 |  |  |
|--|------------------------|---------------------------------|--|--|
| Gender: MALE   | FEMALE                 | 的公司/ <b>在</b> 企业的基础。            | · · · · · · · · · · · · · · · · · · ·  |  |
|  |                        | irst Name: /lrgwcl              |  |  |
| Home Address (include PO Box if a  | applicable): Lo23      | 33 Blackstone                   | Rd   |  |
| City: LINOON   | Sta                    | te:Zi                           | ip Code: 100 55  |  |
| Home Phone Number: 402-3   | 027-8537 Bus           | siness Phone Number: 405        | 2-477-4417   |  |
| Social Security Number:  | Dri                    | vers License Number & State:    | (  |  |
| Date Of Birth:   | Plac                   | ee Of Birth: O'A) eil /         | VE.  |  |
| Are you married? If yes, complete's  | ouse's information (Ev | en ita speusal affidavit has be | en submitted)  |  |
| X YES □ N  | 0                      |                                 | us C. Let P Armin tradici V. (Let Principal and April 2004) and management of the Company of the |  |
| Spouse's information   |                        |                                 |  |  |
| Spouses Last Name: Gonie   |                        | First Name: Saug                | MI: E  |  |
| Social Security Number:  | Driv                   | vers License Number & State:    |  |  |
| Date Of Birth: Place Of Birth:   |                        |                                 |  |  |
| APPLICANT AND SPO  |                        | SIDENCE(S) FOR THE PA           | 表情以表示:1980年,是"是"的"主"的"主"的"主"的"主"的"主"的"主"的"主"的"主"的"主"的"主  |  |
| CITY & STATE   | YEAR<br>FROM TO        | CITY & STATE                    | YEAR<br>FROM TO  |  |
| Lincoln Nebraska   | 1996 2009              | LINCOLN NE brosko.              | 1997 2009  |  |
| THE RELEASE OF THE PROPERTY OF |                        |                                 |  |  |
| THE STATE OF THE S | IANAGER'S EAST T       | WO EMPLOYERS                    |  |  |
| YEAR NAME OF EMPLOYER FROM TO  |                        | NAME OF SUPERVISOR              | TELEPHONE NUMBER   |  |
| 1997 2009 Botie Retroleun Inc.   |                        | Suf Terry Gorie                 | 402-477-4417   |  |
| 1993 1997 Cotic 0/16. Terry Copic 40-336-20281   |                        |                                 |  |  |
|  |                        |                                 |  |  |
| Form 3c  |                        |                                 | Page 2   |  |

SEP 252009

| 1.   | READ PARAGRAPH CAREFULLY AND ANSWER COMPLETELY AND ACCURATION  Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application.  If more than one party, please list charges by each individual's name.  YES NO If yes, please explain below or attach a separate page. |
|------|--|
| 2.   | Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state? <b>IF YES</b> , list the name of the premise.  NO  |
| 3.   | Do you, as a manager, have all the qualifications required to hold a Nebraska Liquor License? Nebraska Liquor Control Act (§53-131.01)  YES   NO   |
| 4.   | Have you filed the required fingerprint cards and PROPER FEES with this application? (The check or money order must be made out to the Nebraska State Patrol for \$38.00 per person)  YES  NO  |
| Date | Do you have any experience in selling alcohol in the State of Nebraska?  If so list training and/or experience (when and where)  Where:  Where:  107 - Passant Fast Mant 3293 Ast. Lwook NE (dSto  |
|      |  |

#### PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

| Jung Copie   | Jane & Sokie  |
|--|---|
| Signature of Manager Applicant   |   |
| State of Nebraska  |   |
| County of Lan Caster   | County of Lancaster   |
| The foregoing instrument was acknowledged before me this 22nd day of Septembly  Terrance L. Gokit. | The foregoing instrument was acknowledged before me this 22nd day of September by Jane E. Gokil |
| Notary Public signature  | Notary Public signature   |
|  |   |
| Affix Seal Here  GENERAL NOTARY-State of Nebraska ASHLEE M. SLADKY My Comm. Exp. Oct. 6, 2012      | A GENERAL NOTARY-State of Nebraska  ASHLEE M. SLADKY  My Comm. Exp. Oct. 6, 2012                |

In compliance with the  $\Delta D \Lambda$ , this manager insert form 3c is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

Revised 9/2008

#### STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

11/22/2005 LINCOLN, NEBRASKA STANLEY S. COOPER CEIVED
HEALTH AND HUMAN SERVICES

SEP 252009

NEBRASKA LIQUOR CONTROL COMMISSION

| CHILD- NAME                                | FIRST               | MIDDLE                       | CATE OF LIVE                                    | DATE OF BIRTH IM                       | SO BIRTH NUMBER                            | HOUR                |
|--|---------------------|------------------------------|---|--|--|---------------------|
| 1.   | JANE                | ELIZABETH                    | FREDERICK                                       | 20                                     |  | 2:44 A              |
| SEX<br>3. FEMALE                           | IHIS BIRTH—SING     | LE, TWOM, TRIPLET, ETC.<br>E | IF NOT SINGLE BIRTH— THIRD, ETC. (SPECIFY)  46: | IORN FIRST, SECOND,                    | COUNTY OF BIRTH                            |                     |
| CITY, TOWN, OR LOCATIONS. CREIGHTON        | N OF BIRTH<br>68729 | SE YES                       | HOSPITAL—NAME  Sd. LUNDBERG ME                  | MORIAL HOS                             | OSPITAL, GIVE STREET AND NUMBER  <br>PITAL |                     |
| MOTHER-MAIDEN NAME                         | JANE                | MIPOL®<br>ELIZABETH          | uss<br>WELCH                                    | AGE (AT TIME OF THIS SIETH)            | STATE OF BIRTH FIF HOT IN U.               | S.A., NAME COUNTRY) |
| residence—state<br><sub>ja.</sub> NEBRASKA | COUNTY  No. KNOX    | city, town, o                | or location<br>GHTON                            | INSIDE CITY LIMITS (SPECIFY YES OF HO) | STREET AND NUMBER                          |                     |
| FATHERNAME                                 | CHARLES             | MIDDLE<br>KEITH.             | FREDERICK                                       | AGE (AT TIME OF THIS BIRTH)            | STATE OF BIRTH (IF HOT IN U. NEBRASKA      | S.A., NAME COUNTRY) |
| INFORMANT - NAME OR :                      | MRS. CHARL          | ES KEITH PRI                 | EDERICK   | Alexandria (New York)                  | RELATION TO CHIED  MOTHER                  |                     |
| TO CERTIFY THAT THE ABOVE HAN              | 1 0 %               | e at the place and time at   | NO ON THE DATE DATE SIGNED                      | 1-25-69                                | OSPECIFY M.D.                              |                     |
| certifier—name<br>Id. D. J. NA             | GENGAT, M           | D.                           | MAILING AD                                      |  | NEBRASKA 687                               |                     |
| REGISTRAR—SIGNATURE                        | 29 100              |                              |   |  | DATE RECEIVED BY LOCAL R                   | EGISTRAR<br>YEAR    |

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11/22/2005 LINCOLN, NEBRASKA

LLY S. COOPESECEIVED ASSISTANT STATE REGISTRAR

HEALTH AND HUMAN SERVICES 2 5 2009

NEBRASKA LIQUOR CONTROL COMMISSION

|                         | STAT                         | Bur                 | SKA – DEPARTMEN<br>eau of Vital Statistics<br>CATE OF LIVE |                     | ,_ 68 -<br>- 20 <i>0</i>                        |
|-------------------------|------------------------------|---------------------|--|---------------------|---|
| CHILD- NAME             | FIRST                        | MIDDLE              | LAS1   | DATE OF BIRTH IN    | ONTH, DAY, YEAR 1 HOUR 12:04AM                  |
| L                       | Terrance                     | Lee                 | Gokie  | 28.                 | 75 - O-TAN'I                                    |
| Male                    | THIS BIRTH—SINGLE, TW        |                     | IF NOT SINGLE BIRTH— THIRD, ETC. (SPECIFY)  46             | BORN FIRST, SECOND, | COUNTY OF BIRTH                                 |
| CITY, TOWN, OR LOCATION | OF BIRTH                     | INSIDE CITY LIMIT   | HOSPITAL-NAME  | H MI TON 111        | OSPITAL, GIVE STREET AND NUMBER                 |
| o'Neil                  | L                            | s. Yes              |  | ny's Hospit         | al  |
| MOTHER-MAIDEN NAME      | FIRST                        | MIDDLE              | LAST   | AGE LAT TIME OF     | STATE OF BIRTH I'M NOT IN U.S.A., NAME COUNTRY! |
| ٠٠. ٢                   | /irginia                     | Lee                 | Meisinger  | 6. 25               | u. Nebraska                                     |
| RESIDENCE-STATE         | COUNTY                       | CITY, TOWN, O       | R LOCATION   | INSIDE CITY LIMITS  | STREET AND NUMBER                               |
| . Nebraska              | љ. Holt                      | 7. 01               | Neill  | 74 Yes              | , 816 E. Douglas                                |
| FATHER-NAME             | FIRST                        | MIDDLE              | LAST   | AGE (AT TIME OF     | STATE OF BIRTH (IT NOT IN U.S.A., HAME COUNTRY) |
| Ja.                     | Jerome                       | Tee                 | Gokie  | 25                  | Nebraska  |
| INFORMANT - NAME OR S   | IGNATURE                     |                     |  |                     | RELATION TO CHILD                               |
| 90. Mrs. J              | Terome Gokie                 | )<br>               |  |                     | m Mother  |
| STATED ABOVE            | DE THE WAS BORN ALIVE AT THE | TE LACE AND TIME AN | ON THE DATE DATE SIGNE                                     | D (MONTH, DAY, YE   | ATTENDANT M.D., D.O., OTHER                     |
| CERTIFIER - NAME        | sour win                     | laters              | 106. 104   | 6-68                | 10c. M. D.                                      |
|                         | TYPE OR PRI                  | 471                 | MAILING AD   |                     | TREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP 1 |
|                         | ert Waters                   |                     | 10e.   | O'Neill,            | Nebraska  |
| REGISTRAR—SIGNATURE     |                              | 2                   |  |                     | DATE RECEIVED BY LOCAL REGISTRAR                |
| 110                     | Germette                     | 8 Acres             |  |                     | MONTH DAY YEAR                                  |

### SPOUSAL AFFIDAVIT OF NON PARTICIPATION INSERT

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.ne.gov

Notary Public signature

Office Use

SEP 252009

NEBRASKA LIQUOR CONTROL COMMISSION

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will have not have any interest, directly or indirectly in the operation or profit of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

| application.   |   |
|--|---|
| Signature of spouse asking for waiver (Spouse of individual listed below)  | Printed name of spouse asking for waiver  |
| State of Nebruska  County of Lancastr  9-18-09  date  Notary Public Structure  GENERAL NOTARY-State of Nebraska  KATHLEEN J. SEITE  My Comm. Exp. Sept. 27, 2010 | The foregoing instrument was acknowledged before me this  by When a Gobile  name of person acknowledged  Affix Seal   |
|  | adividual. I understand that my spouse and I are responsible for termined that the above individual has violated (§53-125(13)) the   TFRNY GOKIT  Printed name of applying individual |
| County ofby_   | The foregoing instrument was acknowledged before me this  Jewy Solice  That the foregoing instrument was acknowledged before me this  Analysis of person acknowledged                 |

Affix Seal

GENERAL NOTARY-State of Nebraska

KATHLEEN J. SEITE My Comm. Exp. Sept. 27, 2010

In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

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Office Use

RECLIVED

SEP 25 2009

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| Signature of spouse asking for waiver (Spouse of individual listed below)   | Printed name of spouse asking for waiver   |
|---|--|
| State of Nebruska  County of Swall  Sept 15, 2009  date   | The foregoing instrument was acknowledged before me this  by   |
| Notary Public signature   | Affix Seal  GENERAL NOTARY - State of Nebraska  ANGELA J. FULLER  My Comm. Exp. Nov. 21, 2010  |
| I acknowledge that I am the spouse of the above listed incompliance with the conditions set out above. If it is detection in the commission may cancel or revoke the liquor license.  Signature of individual involved with application (Spouse of individual listed above) | dividual. I understand that my spouse and I are responsible for ermined that the above individual has violated (§53-125(13)) the Printed name of applying individual |
| State of NEW aska  County of Seward  Sept 15, 2009 by  date  Angels of Feeler  Notary Public signature  | The foregoing instrument was acknowledged before me this  name of person acknowledged  Affix Seal  ANGELA J. FULLER My Comm. Exp. NOv. 21, 2010                      |

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